MINUTES MUNICIPAL PLANNING COMMISSION **COUNTY OF NORTHERN LIGHTS** TUESDAY, MARCH 25, 2025 at 3:00 P.M.

https://us02web.zoom.us/j/82261255895?pwd=2IPQa9y3YsPL6ekmAyir3ebvJs1iAs.1

PRESENT:

Gary These Ward One Weberville/Stewart

Kayln Schug Ward Two Warrensville/Lac Cardinal (virtual)

Ward Three Brenda Yasinski Dixonville/Chinook Valley Ward Four Deadwood/Sunny Valley Brent Reese Ward Five North Star/Breaking Point Gloria Dechant Terry Ungarian Ward Six Hotchkiss/Hawk Hills

REGRETS:

Linda Halabisky Ward Seven Keg River/Carcajou

IN ATTENDANCE:

Gerhard Stickling – Chief Administrative Officer Charles Schwab – Director of Public Works

Josh Hunter – Director of Finance)virtual)

Teresa Tupper – Executive Assistant/ Recorder

Dan Archer - Mile Zero Banner Post Reporter

Debbie Bonnett - Planning & Development Officer, ISL Engineering and Land Services Ltd. (virtual)

Chelseay Randolph - Community Planner, ISL Engineering and Land Services Ltd. (virtual)

Nathalia Schwind - Project Planner, ISL Engineering and Land Services Ltd. (virtual)

David Schoor – Senior Planner, ISL Engineering and Land Services Ltd. (virtual)

01.0 CALL TO ORDER

Chair Terry Ungarian called the Tuesday, March 25, 2025 Municipal Planning Commission Meeting to order at 3:09 p.m.

ADOPTION OF THE AGENDA 02.0

016/25/03/25MPC MOVED BY Councillor Reese to acknowledge receipt of the Tuesday,

March 25, 2025, Municipal Planning Commission Meeting Agenda and

adopt it as presented.

CARRIED

03.0 ADOPTION OF THE MINUTES

A) Tuesday, March 11, 2025 Municipal Planning Commission Meeting Minutes

017/25/03/25MPC

MOVED BY Councillor Dechant to acknowledge receipt of the Tuesday, March 11, 2025, Municipal Planning Commission Meeting Minutes and adopt them as presented.

CARRIED

PLANNING AND DEVELOPMENT 04.0

- A) Development Permits Issued by the Development Officer
 - 1) Development Permit DP-25-09 Permitted Use

018/25/03/25MPC MOVED BY Councillor Schug to acknowledge receipt of Development

Permit DP-25-09, issued by the Development Officer, and accept it for

information. **CARRIED**

- B) Development Permits To Be Issued or Discussed by MPC
 - 1) Development Permit DP-25-07 Peace Country Fish & Game Association

MOVED BY Councillor Reese to acknowledge receipt of Development 019/25/03/25MPC Permit DP-25-07, to develop a 12.1 m (40 ft) light structure to W5M; and approve the permit subject to the following nine (9) conditions:

- 1. The development proceeds in accordance with the attached plans and site plan to reflect the proposed location on the SE 19-84-22-W5M.
- 2. The owner/developer shall comply with the uses and regulations of the Crown Land (CL) District.
- 3. The applicant/owner may be required to enter into a development agreement with the County and may include upgrades to the existing approach(es). If upgrades are required, the applicant/owner shall consult with the County of Northern Lights Public Works Department to ensure the approaches are constructed in accordance with County standards.
- 4. The applicant/owner shall provide adequate water supply to meet domestic water supply demand.
- 5. The applicant shall provide a portable toilet on site and ensure all waste is emptied at an authorized waste disposal location.
- 6. The applicant shall provide garbage receptacles on site and ensure all garbage is hauled offsite on a regular basis to an appropriate waste transfer facility.
- 7. The applicant/owner shall contact an accredited agency contracted by Municipal Affairs to obtain the following applicable permits and inspections, as required:
 - a. Building Permit
 - b. Electrical Permit
- 8. Additional development or construction is not allowed without an approved development permit from the County of Northern Lights.
- 9. The decision being posted on the County website and advertised in a local newspaper and no appeal against said decision being successful.

 CARRIED

C) Miscellaneous

1) Green Municipal Fund Grant Opportunity

020/25/03/25MPC

MOVED BY Councillor Schug to acknowledge receipt of the Green Municipal Fund Grant Opportunity Report and approve ISL Engineering and Land Services Ltd. to submit a Green Municipal Fund application on behalf of the County of Northern Lights, and that a letter of support from council be written for it. CARRIED

05.0 ADJOURNMENT

Chair Terry Ungarian adjourned the Tuesday, March 25, 2025, Municipal Planning Commission Meeting at 3:45 p.m.

Chair/Reeve Terry Ungarian

Lipul 1/25
Date Signed

CAO, Gerhard Stickling